



SENATE CALENDAR

Monday, March 18, 2019

Senate Convenes - 2:00 p.m.
Senate Reconvenes - 7:00 p.m.

Legislative Day 28

CALL TO ORDER
PRAYER

Lieutenant Governor Dan Forest, *President*
The Honorable Erica D. Smith
Senator from Northampton County

JOURNAL APPROVAL
RATIFICATION OF BILLS ORDERED ENROLLED
REPORTS OF STANDING COMMITTEES
REPORTS OF SELECT COMMITTEES
INTRODUCTIONS

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| SB 255 (id H 365) | Rabon | STATE BOARD CONSTRUCTION CONTRACT CLAIM. |
| SB 256 | Marcus | CORNELIUS LOCAL OPTION SALES TAX. |
| SB 257 | Marcus | PINEVILLE LOCAL OPTION SALES TAX. |
| SB 258 | Marcus | DAVIDSON/DEMOLITION OF HISTORIC STRUCTURES. |
| SB 259 | Marcus | DAVIDSON/PRESERVE HERITAGE TREES. |
| SB 260 | Marcus | DAVIDSON HISTORIC DIST. SUBDIVISION EXEMPTION. |
| SB 261 | Gunn | NONPROFIT CHARITABLE ACTIVITY AUTH. ACT. |
| SB 262 | Johnson | UNION/PROHIBIT CERTAIN HUNTING ACTS. |
| SB 263 | Lowe Krawiec | LAW ENFORCEMENT RECORDINGS/WINSTON-SALEM. |
| SB 264 | Burgin | LEE CTY MUNICIPALITIES/VOLUNTARY ANNEXATIONS. |
| SB 265 (id H 282) | Ford | NC TRANSPORTATION MUSEUM FUNDS. |
| SB 266 | Clark deViere | FAYETTEVILLE PWC/SMALL BUSINESS ENTERPRISE. |
| SB 267 | Edwards Van Duyn | BUNCOMBE 1/4 CENT SALES TAX USE RESTRICTION. |
| SB 268 | Edwards | AG DISASTER FUND/EXCESSIVE RAIN AND FLOODING. |
| SB 269 | Edwards | CUT STONE/PRODUCT MANUFACTURING EXEMPTION. |
| SB 270 | McKissick Woodard | DURHAM DEANNEXATION. |
| SB 271 | McKissick Woodard | DURHAM SPEED DEVICE PILOT/SCHOOL ZONES. |
| SB 272 | McKissick Woodard | ZONING FOR UNIVERSITY FACILITIES-DURHAM. |
| SB 273 | McKissick | 20TH SENATORIAL DISTRICT LOCAL ACT-1. |
| SB 274 | Woodard | GRANVILLE/HUNTING LOCAL MODIFICATIONS. |
| SB 275 | Woodard McKissick | DURHAM/NONMUNICIPAL UTILITY RELOCATION COSTS. |

INTRODUCTIONS (continued)

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| SB 276 | Woodard McKissick | DURHAM/RELOCATION OF NONMUNICIPAL UTILITIES. |
| SB 277 SB 278 | Marcus Bishop Waddell | HUNTERSVILLE OCULAR MELANOMA STUDY FUNDS. CHARLOTTE DOUGLAS INTERNATIONAL/CITY OPERATE. |
| SB 279 SJR 280 | D. Davis Ballard Horner Tillman | SCHOOL CALENDAR 3-YEAR FLEX/CERTAIN SYSTEMS. SBCC ELECTIONS. |
| SB 281 SB 282 SB 283 (id H 368) | Ballard Clark Krawiec | SCHOOL CALENDAR FLEX/CERTAIN SCHOOL SYSTEMS. MODIFY CUMBERLAND PREPARED FOOD TAX. BERMUDA RUN/SPEED RESTRICTIONS. |
| SB 284 SB 285 SB 286 | Hise Hise Rabon Johnson | STATE AUDITOR/VERIFICATIONS AND ACCESS. MAIN STREET COMMUNITY REINSTATEMENT. AMEND FIRE PROT. FEES/UNION/BRUNSWICK. |
| SB 287 SJR 288 SB 289 | Woodard Smith Britt | REDUCE SPEED LIMITS/DURHAM. HONOR FRANK BALLANCE, JR. TOWN OF RED SPRINGS/ETJ AUTHORITY. |

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

LOCAL BILLS

SECOND READING-ROLL CALL

| | | |
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| SB 63 | Ford | 2nd Ed. Com Sub |
| | CITY OF KANNAPOLIS/ANNEXATION. | |
| 2-14-19 | Rules; W/D Rules; rerefer St. and Loc. Gov.; if fav Finance; if fav Rules | |
| 3-5-19 | Unfav bill; St. and Loc. Gov. Com Sub Adopted ; rerefer Finance | |
| 3-12-19 | Fav; rerefer Rules | |
| 3-14-19 | Fav | |

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| SB 80 | Ford |
| | CHINA GROVE SATELLITE ANNEXATIONS. |

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| 2-20-19 | Rules |
| 2-21-19 | W/D Rules; rerefer St. and Loc. Gov.; if fav Finance; if fav Rules |
| 3-5-19 | Fav; rerefer Finance |
| 3-12-19 | Fav; rerefer Rules |
| 3-14-19 | Fav |

LOCAL BILLS (continued)

FOR CONCURRENCE**SB 12**

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| | Wells | 3rd Ed. |
| | FILL CERTAIN VACANCIES/ALEXANDER & BURKE CO. | H Com Sub |
| 2-4-19 | Rules | |
| 2-6-19 | W/D Rules; rerefer St. and Loc. Gov.; if fav Rules | |
| 2-12-19 | Fav; rerefer Rules | |
| 2-14-19 | Fav | |
| 2-18-19 | Daniel Amd. No. 1 Adopted ; Passed 2nd & 3rd Rdgs; Engrossed | |
| 3-14-19 | Rec'd for concurrence House Com Sub; Cal 3-18-19 | |

PUBLIC BILL

SECOND READING**SB 151**

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| | McInnis, Britt, J. Davis | 2nd Ed. |
| | BREAK OR ENTER PHARMACY/INCREASE PENALTY. | Com Sub |
| 2-27-19 | Rules | |
| 2-28-19 | W/D Rules; rerefer Judiciary; if fav Rules | |
| 3-12-19 | Unfav bill; Judiciary Com Sub Adopted ; rerefer Rules | |
| 3-14-19 | Fav | |

COMMITTEE MEETINGS

Monday, March 18

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| SELECT COMMITTEE ON PRISON SAFETY | 2:00 p.m. | 643 LOB |
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Tuesday, March 19

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| JOINT APPROPRIATIONS ON DEPARTMENT OF TRANSPORTATION | 8:30 a.m. | 1228/1327 LB |
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| JOINT APPROPRIATIONS ON EDUCATION/HIGHER EDUCATION | 8:30 a.m. | 423 LOB |
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| JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY | 8:30 a.m. | 425 LOB |
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| JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES | 8:30 a.m. | 643 LOB |
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| JOINT APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY | 8:30 a.m. | 415 LOB |
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| JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND ECONOMIC RESOURCES | 9:00 a.m. | 421 LOB |
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| STATE AND LOCAL GOVERNMENT | 2:00 p.m. | 1124/1224 LB |
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| <u>SB 84</u> | Walkertown Zoning Authorizations. |
| <u>SB 194</u> | West Jefferson Satellite Annexations. |

COMMITTEE MEETINGS (continued)

Wednesday, March 20

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| JOINT APPROPRIATIONS ON DEPARTMENT OF TRANSPORTATION | 8:30 a.m. | 1228/1327 LB |
| JOINT APPROPRIATIONS ON EDUCATION/HIGHER EDUCATION | 8:30 a.m. | 423 LOB |
| JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY | 8:30 a.m. | 425 LOB |
| JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES | 8:30 a.m. | 643 LOB |
| JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND ECONOMIC RESOURCES | 9:00 a.m. | 421 LOB |
| EDUCATION/HIGHER EDUCATION | 11:00 a.m. | 1027/1128 LB |
| TRANSPORTATION | 12:00 p.m. | 1124/1224 LB |
| SB 202 SB 220 | | DMV/High-Risk Driving Behaviors. Removal of Political Signs by Citizens. |

Thursday, March 21

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| APPROPRIATIONS/BASE BUDGET | 8:30 a.m. | 544 LOB |
| SB 95 | | Veterans Memorial Funds/Do Not Revert. |
| JOINT APPROPRIATIONS ON DEPARTMENT OF TRANSPORTATION | 8:30 a.m. | 1228/1327 LB |
| JOINT APPROPRIATIONS ON EDUCATION/HIGHER EDUCATION | 8:30 a.m. | 423 LOB |
| JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES | 8:30 a.m. | 643 LOB |
| JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND ECONOMIC RESOURCES | 9:00 a.m. | 421 LOB |

2019 Senate Request/Filing Deadlines

| Drafts | Requested by 4:00 p.m. | Filed in Senate by 4:00 p.m. |
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| Local Bills | Wednesday, February 27 | Thursday, March 14 |
| Public Bills & Resolutions | Wednesday, March 13 | Tuesday, April 2 |

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| * CROSSOVER DEADLINE * Thursday, May 9, 2019 |
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SARAH HOLLAND
Principal Clerk