



**HOUSE CALENDAR**  
**26th Legislative Day**  
**Wednesday, March 13, 2019**  
**House Convenes at 2:00 P.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Thursday)

- HB 332** Floyd  
**TO INCREASE JURY DUTY RATE OF PAY.**
- HB 333** Jones, D. Hall and Saine (Primary Sponsors)  
**LIMITED REGISTRATION PLATES/FINE COLLECTION.**
- HB 334** McGrady, Setzer, Harrison and Ager (Primary Sponsors)  
**NCSU HONEY BEE LABORATORY/FUNDS.**
- HB 335** White, Dobson and Potts (Primary Sponsors)  
**REDUCE WAITLIST FOR HOME AND COMMUNITY CARE BLOCK GRANT SERVICES/FUNDS.**
- HB 336** Torbett  
**EXTEND SUSPENSION OF SPENCER MOUNTAIN.**
- HB 337** Torbett and Lewis (Primary Sponsors)  
**CHANGE SALVAGE VEHICLE TRANSFER REQUIREMENTS.**
- HB 338** Brockman, Faircloth, Hardister and Quick (Primary Sponsors)  
**COLTRANE JAZZ AND BLUES FESTIVAL/FUNDS.**
- HB 339** Goodwin, Strickland, Dixon and Riddell (Primary Sponsors)  
**BROADEN SALES TAX EXEMPTION FOR FARMERS.**
- HB 340** Martin, Cleveland and Bell (Primary Sponsors)  
**AMEND APPOINTMENT FOR COMPACT ON EDUCATION/MILITARY.**
- HB 341** Russell, Ager, Morey and Quick (Primary Sponsors)  
**NORTH CAROLINA SUNSHINE ACT.**
- HB 342** Presnell, Hardister, D. Hall and Riddell (Primary Sponsors)  
**STRENGTHEN HUMAN TRAFFICKING LAWS.**
- HB 343** Lewis  
**AUTHORIZE LEGISLATIVE SERVICES COMMISSION/CRIMINAL RECORD CHECKS.**
- HB 344** Cleveland and Pittman (Primary Sponsors)  
**NO INSURANCE WHILE DRIVING/TOW VEHICLE.**

**CALENDAR**

**FOR ADOPTION**

- HR 265** Rules, Calendar, and Operations of the House  
**AMEND HOUSE PERMANENT RULES - APRIL MEETINGS.**  
(Rules, Calendar, and Operations of the House) (1st Edition)

(over)

## LOCAL BILLS

### SECOND READING - ROLL CALL

- HB**     [84](#)     Howard and Warren (Primary Sponsors)  
**CITY OF KANNAPOLIS/ANNEXATION.**  
(Rules, Calendar, and Operations of the House) (1st Edition)

### SECOND AND THIRD READINGS

- SB**     [12](#)     House Committee Substitute - Wells  
**FILL CERTAIN VACANCIES/ALEXANDER AND BURKE COUNTY.**  
(Rules, Calendar, and Operations of the House) (3rd Edition)

## PUBLIC BILLS

### SECOND READING - ROLL CALL

- HB**     [241](#)     Committee Substitute No. 2 - Moore, Johnson, Elmore and Horn (Primary Sponsors)  
**EDUCATION BOND ACT OF 2019.**  
(Rules, Calendar, and Operations of the House) (3rd Edition)

- SB**     [56](#)     Committee Substitute - Tillman, Hise and Newton (Primary Sponsors)  
**REVENUE LAWS TECHNICAL CHANGES.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)

### SECOND AND THIRD READINGS

- HB**     [67](#)     Committee Substitute - McNeill, Shepard, Goodman and R. Turner (Primary Sponsors)  
**ROAD BARRIER PROHIBITION.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)

- HB**     [82](#)     Committee Substitute - Pierce and Shepard (Primary Sponsors)  
**RAILROAD CROSSINGS/ON-TRACK EQUIPMENT.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)

- HB**     [100](#)     Faircloth, Torbett, C. Smith and Speciale (Primary Sponsors)  
**REQUIRED TRAINING POLICE TELECOMMUNICATORS.**  
(Rules, Calendar, and Operations of the House) (1st Edition)

- HB**     [158](#)     Committee Substitute - Presnell  
**DOT REPORTING CHANGES.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)

- HB**     [224](#)     Committee Substitute - Moore, Hastings, C. Smith and Barnes (Primary Sponsors)  
**ASSAULT WITH FIREARM ON LAW ENFORCEMENT OFFICER/INCREASE PUNISHMENT.** (Rules, Calendar, and Operations of the House) (2nd Edition)

## PUBLIC BILLS

### SECOND AND THIRD READINGS

(continued)

- HJR**    [254](#)    Lewis  
**CONFIRM KEN GOODMAN/INDUSTRIAL COMMISSION.**  
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB**      [263](#)    Lewis  
**FILL VACANCIES/MODIFY 2018 APPOINTMENTS.**  
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB**      [264](#)    Committee Substitute - Rules, Calendar, and Operations of the House  
**GENERAL STATUTES COMMISSION TECHNICAL CORRECTIONS 2019.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)
- SB**      [214](#)    Hise and Daniel (Primary Sponsors)  
**ENSURE ORDERLY 2019 ELECTIONS.**  
(Rules, Calendar, and Operations of the House) (1st Edition)

### COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

#### Wednesday, March 13

	<u>Room</u>	<u>Time</u>
AGRICULTURE (JOINT)	643	1:00 pm
APPROPRIATIONS, AG. AND NER (JOINT)	421	9:00 am
APPROPRIATIONS, CAPITAL	423	1:00 pm
APPROPRIATIONS, EDUCATION (JOINT) -- UPDATED	423	8:30 am
APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)	425	8:30 am
APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT)	643	8:30 am
APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT)	415	8:30 am
APPROPRIATIONS, TRANSPORTATION (JOINT)	1228/1327	8:30 am
COMMERCE -- UPDATED	423	10:00 am
HB <a href="#"><u>51</u></a> Official Azalea Festival.		
HB <a href="#"><u>161</u></a> Small Business Development Fund Appropriation.		
HB <a href="#"><u>179</u></a> Mini-Truck Classification.		
HB <a href="#"><u>258</u></a> Expand Eligibility for Utility Account.		
ELECTIONS AND ETHICS LAW -- UPDATED	1228/1327	1:00 pm
HB <a href="#"><u>18</u></a> Allow Absentee Ballots/Fire District Election.		
HB <a href="#"><u>115</u></a> Even-Yr. Elections/Town of Biltmore Forest.		
FINANCE	544	8:30 am
HB <a href="#"><u>125</u></a> GSC Revised Uniform Athlete Agents Act.		
HB <a href="#"><u>155</u></a> Unclaimed Property Changes.-AB		
JUDICIARY	1228/1327	10:00 am
HB <a href="#"><u>105</u></a> Red Light Cameras/Hope Mills & Spring Lake.		
HB <a href="#"><u>198</u></a> Human Trafficking Commission Recommendations.-AB		
HB <a href="#"><u>212</u></a> Break or Enter Pharmacy/Increase Penalty.		
HB <a href="#"><u>226</u></a> 2019 AOC Legislative Changes.-AB		
HB <a href="#"><u>259</u></a> Add'l Judge and Magistrates in Union County.		
HB <a href="#"><u>283</u></a> Conner's Law.		
STATE AND LOCAL GOVERNMENT -- UPDATED	544	10:00 am
HB <a href="#"><u>8</u></a> In-State Tuition Pilot Program.		
HB <a href="#"><u>143</u></a> Universal Identification/Biometrics Study.		
HB <a href="#"><u>159</u></a> State Search and Rescue Funding.		

## COMMITTEE MEETINGS

(continued)

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### Wednesday, March 13

	<u>Room</u>	<u>Time</u>
STATE AND LOCAL GOVERNMENT -- UPDATED -- (CONTINUED)	544	10:00 am
HB <a href="#">169</a> Loggerhead Turtle/State Saltwater Reptile.		
HB <a href="#">170</a> Asheboro Satellite Annexations.		
HB <a href="#">181</a> Walkertown Zoning Authorizations.		
HB <a href="#">187</a> Amend Town of Elon Charter/Parking Ordinances.		
HB <a href="#">282</a> NC Transportation Museum Funds.		
HB <a href="#">285</a> City of Sanford/Voluntary Annexations.		

### Thursday, March 14

	<u>Room</u>	<u>Time</u>
APPROPRIATIONS, AG. AND NER (JOINT)	421	9:00 am
APPROPRIATIONS, EDUCATION (JOINT)	423	8:30 am
APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)	425	8:30 am
APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT) -- UPDATED	643	8:30 am
APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT) -- UPDATED	415	8:30 am
APPROPRIATIONS, TRANSPORTATION (JOINT)	1228/1327	8:30 am

## **2019 Request and Filing Deadlines**

Drafts	To Bill Drafting By 4:00 PM	Filed in House By 3:00 PM
Local Bills	Wednesday, March 6	Thursday, March 28
Public Bills & Resolutions (Not Approps or Finance)	Wednesday, March 27	Tuesday, April 16
Public Bills (Approps and Finance)	Wednesday, April 3	Tuesday, April 23

## **Crossover Deadline: Thursday, May 9**

### **Bills eligible to be filed in 2019 with no deadlines:**

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White  
Principal Clerk