CALL TO ORDER
Lieutenant Governor Dan Forest, President
The Honorable Norman W. Sanderson
Senator from Pamlico County

PRAYER
The Honorable Norman W. Sanderson
Senator from Pamlico County

JOURNAL APPROVAL
RATIFICATION OF BILLS ORDERED ENROLLED
REPORTS OF STANDING COMMITTEES
REPORTS OF SELECT COMMITTEES
INTRODUCTIONS

SB 206        Johnson        ADD’L JUDGE AND MAGISTRATES IN UNION COUNTY.
(id H 259)

SB 207        Waddell        MECKLENBURG CTY/PUBLIC-PRIVATE AGREEMENTS.
J. Jackson
Mohammed

SB 208        McInnis        REMOVE SIZE RESTRICTIONS/CERTAIN POLIT. SIGNS.
Daniel
Hise

SB 209        Chaudhuri       HATE CRIMES PREVENTION ACT.
(id H 312)
Foushee
Mohammed

SB 210        Krawiec        ORGAN AND TISSUE DONATION/HEART HEROES.
(id H 126)
McKissick
Horner

MESSAGES FROM THE HOUSE OF REPRESENTATIVES
VETO MESSAGES FROM THE GOVERNOR
UNFINISHED BUSINESS
SPECIAL ORDERS
GENERAL ORDERS

PUBLIC BILLS

SECOND READING
SB 20        Britt, Ballard, McInnis        2nd Ed.
EMERGENCY WORKER PROTECTION ACT.        Com Sub
2-7-19        Rules; W/D Rules; rerefer Judiciary; if fav Rules
3-6-19        Unfav bill; Judiciary Com Sub Adopted; rerefer Rules
3-7-19        Fav
PUBLICATION BILLS (continued)

SECOND READING (continued)

**SB 106**  J. Jackson, J. Davis, Brit  2nd Ed.

CLARIFY LIMITED IMMUNITY/OVERDOSE VICTIMS.  Com Sub

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<tr>
<td>2-25-19</td>
<td>Rules</td>
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<td>2-26-19</td>
<td>W/D Rules; rerefer Judiciary; if fav Rules</td>
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<tr>
<td>3-6-19</td>
<td>Unfav bill; Judiciary Com Sub Adopted; rerefer Rules</td>
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<td>3-7-19</td>
<td>Fav</td>
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COMMITTEE MEETINGS

**Monday, March 11**

SELECT COMMITTEE ON PRISON SAFETY  1:00 p.m.  643 LOB

**Tuesday, March 12**

JOINT APPROPRIATIONS ON EDUCATION/HIGHER EDUCATION  8:30 a.m.  423 LOB

JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY  8:30 a.m.  425 LOB

JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES  8:30 a.m.  643 LOB

JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND ECONOMIC RESOURCES  9:00 a.m.  421 LOB

**Wednesday, March 13**

JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES  8:30 a.m.  643 LOB

JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND ECONOMIC RESOURCES  9:00 a.m.  421 LOB

**Thursday, March 14**

JOINT APPROPRIATIONS ON EDUCATION/HIGHER EDUCATION  8:30 a.m.  423 LOB

JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES  8:30 a.m.  643 LOB

JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND ECONOMIC RESOURCES  9:00 a.m.  421 LOB
ANNOUNCEMENT

Monday, March 11

JOINT LEGISLATIVE PROGRAM EVALUATION OVERSIGHT COMMITTEE

1:00 p.m.  544 LOB

2019 Senate Request/Filing Deadlines

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<th>Drafts</th>
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<tr>
<td>Local Bills</td>
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<td>Public Bills &amp; Resolutions</td>
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*CROSSOVER DEADLINE*

Thursday, May 9, 2019

SARAH HOLLAND
Principal Clerk