



**HOUSE CALENDAR**  
**21st Legislative Day**  
**Tuesday, March 5, 2019**  
**House Convenes at 4:45 P.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Wednesday)

- HB    256** Floyd  
**ADOPT OFFICIAL FRIED CHICKEN FESTIVAL.**
- HB    257** Bumgardner  
**MOTORCYCLES/FACE MASKS.**
- HB    258** Boles and McNeill (Primary Sponsors)  
**EXPAND ELIGIBILITY FOR UTILITY ACCOUNT.**
- HB    259** Arp, Horn and Brody (Primary Sponsors)  
**ADDITIONAL JUDGE AND MAGISTRATES IN UNION COUNTY.**
- HB    260** Wray  
**SCOTLAND NECK MEALS TAX.**
- HB    261** Wray  
**SCHOOL CALENDAR FLEXIBILITY/ROANOKE RAPIDS/HALIFAX.**
- HB    262** Henson  
**DESIGNATE OFFICIAL WATERFALLS.**
- HB    263** Lewis  
**FILL VACANCIES/MODIFY 2018 APPOINTMENTS.**
- HB    264** Rules, Calendar, and Operations of the House  
**GENERAL STATUTES COMMISSION TECHNICAL CORRECTIONS 2019.**
- HR    265** Rules, Calendar, and Operations of the House  
**AMEND HOUSE PERMANENT RULES - APRIL MEETINGS.**
- HB    266** Riddell, Ross, Elmore and Clemmons (Primary Sponsors)  
**SCHOOL ANNUAL REPORT CARD.**

**COMMITTEE MEETINGS**

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

**Tuesday, March 5**

	<b><u>Room</u></b>	<b><u>Time</u></b>
AGING	1228/1327	2:00 pm
ABC	1228/1327	3:00 pm
APPROPRIATIONS, AG. AND NER (JOINT)	421	9:00 am
APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)	425	8:30 am
APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT) -- UPDATED	643	8:30 am
APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT) -- UPDATED	415	8:30 am
APPROPRIATIONS, TRANSPORTATION (JOINT)	1228/1327	8:00 am
EDUCATION - K-12 -- UPDATED	643	1:00 pm
HB <u>90</u> DPI/EC Div. Feedback/DIT Study/PED report.		
HB <u>151</u> Katelyn's Law.		
HB <u>241</u> Education Bond Act of 2019.		
EDUCATION - UNIVERSITIES	421	11:00 am
HB <u>62</u> In-State Tuition/Members Served on USS NC.		

(over)

## COMMITTEE MEETINGS

(continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

### Tuesday, March 5

	<u>Room</u>	<u>Time</u>
EDUCATION - UNIVERSITIES -- (CONTINUED)	421	11:00 am
HB <a href="#">107</a> PED Oversight/EPP Changes.		
HB <a href="#">168</a> College Advising Corps Expansion/Funds.		
CANCELLED -- ENERGY AND PUBLIC UTILITIES	643	3:00 pm
HEALTH -- UPDATED	643	10:00 am
HB <a href="#">43</a> Establish Standards for Surgical Technology.		
HB <a href="#">126</a> Organ & Tissue Donation/Heart Heroes.		
RULES, CALENDAR, AND OPERATIONS OF THE HOUSE -- UPDATED	1228/1327	11:00 am
HB <a href="#">76</a> School Safety Omnibus.		
HB <a href="#">218</a> Broadcast NC House of Reps Sessions.		
HJR <a href="#">253</a> Confirm James Gillen/Industrial Commission.		
HJR <a href="#">254</a> Confirm Ken Goodman/Industrial Commission.		
HJR <a href="#">255</a> Confirm Louis Bledsoe/Sp. Superior Ct. Judge.		
SB <a href="#">77</a> Ag Disaster Fund/Certain Counties.		
TRANSPORTATION	544	10:00 am
HB <a href="#">118</a> First Responders Act of 2019.		
HB <a href="#">123</a> Raise Vehicle Safety Inspection Fee.		
HB <a href="#">158</a> DOT Reporting Changes.-AB		
HB <a href="#">179</a> Mini-Truck Classification.		

### Wednesday, March 6

	<u>Room</u>	<u>Time</u>
AGRICULTURE	643	1:00 pm
APPROPRIATIONS, AG. AND NER (JOINT)	421	9:00 am
APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)	425	8:30 am
APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT) -- UPDATED	643	8:30 am
APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT) -- UPDATED	415	8:30 am
APPROPRIATIONS, TRANSPORTATION (JOINT)	1228/1327	8:30 am
FINANCE	544	8:30 am
HB <a href="#">84</a> City of Kannapolis/Annexation.		
SB <a href="#">56</a> Revenue Laws Technical Changes.		
JUDICIARY -- UPDATED	544	10:00 am
HB <a href="#">125</a> GSC Revised Uniform Athlete Agents Act.		
HB <a href="#">138</a> Damage Jail & Prison Fire Sprinkler/Penalty.		
HB <a href="#">141</a> PED Study - DPS/Health Services/Funds for FTE.		
HB <a href="#">224</a> Assault w/ Firearm on LEO/Increase Punishment.		
STATE AND LOCAL GOVERNMENT -- UPDATED	1228/1327	10:00 am
HB <a href="#">39</a> Adopt the Osprey as State Raptor.		
HB <a href="#">85</a> Emissions/Onslow County.		
HB <a href="#">104</a> Litter Definition Clarification.		
HB <a href="#">115</a> Even-Yr. Elections/Town of Biltmore Forest.		
HB <a href="#">129</a> Powell Bill/Use For Parks.		
HB <a href="#">171</a> China Grove Satellite Annexations.		
SB <a href="#">4</a> Extend Terms of 2 Members/Coastal Carolina CC.		
SB <a href="#">12</a> Alexander County/Sheriff Vacancies.		

## ANNOUNCEMENT

The Finance/Annexation/Deannexation Committee will meet Tuesday, March 5, 2019 at 9:30 a.m. in Room 544 of the Legislative Office Building, to discuss HB 84 - City of Kannapolis/Annexation.

## 2019 Request and Filing Deadlines

<b>Drafts</b>	<b>To Bill Drafting By 4:00 PM</b>	<b>Filed in House By 3:00 PM</b>
Local Bills	Wednesday, March 6	Thursday, March 28
Public Bills & Resolutions ( <b>Not</b> Approps or Finance)	Wednesday, March 27	Tuesday, April 16
Public Bills (Approps and Finance)	Wednesday, April 3	Tuesday, April 23

### **Crossover Deadline: Thursday, May 9**

#### **Bills eligible to be filed in 2019 with no deadlines:**

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White  
Principal Clerk