CALL TO ORDER
Lieutenant Governor Dan Forest, President
The Honorable Norman W. Sanderson
Senator from Pamlico County

PRAYER
The Honorable Norman W. Sanderson
Senator from Pamlico County

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

**SB 169**  Chaudhuri  Tillman  Marcus  LIMIT SESSION LENGTH.

**SB 170**  Tillman  Ballard  Horner  EXPAND PRINCIPAL BONUS MULTIPLIER ELIGIBILITY.-AB

**SB 171**  deViere  Clark  SCHOOL CALENDAR FLEXIBILITY/CUMBERLAND COUNTY.

**SB 172**  Hise  ADOPT OFFICIAL STATE GOLD FESTIVAL.

**SJR 173**  Brown  HONOR WALTER B. JONES, JR., FORMER MEMBER.

(id **H 252**)  D. Davis  Sanderson  CONFIRM RAYMOND GRACE/BANKING COMMISSIONER.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES
VETO MESSAGES FROM THE GOVERNOR
UNFINISHED BUSINESS
SPECIAL ORDERS
GENERAL ORDERS

PUBLIC BILL

SECOND READING

**SB 68**  Brown  RELOCATION OF WATER/SEWER LINE COSTS.

2-18-19  Rules
2-21-19  W/D Rules; rerefer Transp.; if fav Rules
2-27-19  Fav; rerefer Rules
2-28-19  Fav
Tuesday, March 5

JOINT APPROPRIATIONS ON DEPARTMENT OF TRANSPORTATION 8:00 a.m. 1228/1327 LB

JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY 8:30 a.m. 425 LOB

JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES 8:30 a.m. 643 LOB

JOINT APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY 8:30 a.m. 415 LOB

JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND ECONOMIC RESOURCES 9:00 a.m. 421 LOB

STATE AND LOCAL GOVERNMENT 2:00 p.m. 1124/1224 LB

SB 63 City of Kannapolis/Annexation.
SB 80 China Grove Satellite Annexations.

Wednesday, March 6

JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES 8:30 a.m. 643 LOB

JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND ECONOMIC RESOURCES 9:00 a.m. 421 LOB

HEALTH CARE 10:00 a.m. 643 LOB

SB 86 Small Business Healthcare Act. (for discussion only)

EDUCATION/HIGHER EDUCATION 11:00 a.m. 1027/1128 LB

TRANSPORTATION 12:00 p.m. 1124/1224 LB

SB 105 Federal Motor Carrier Safety/PRISM.
SB 113 DMV/Emergency Contact Information.

Thursday, March 7

HEALTH CARE 10:00 a.m. 643 LOB

# 2019 Senate Request/Filing Deadlines

<table>
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<tr>
<th>Drafts</th>
<th>Requested by 4:00 p.m.</th>
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<tr>
<td>Local Bills</td>
<td>Wednesday, February 27</td>
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<td>Public Bills &amp; Resolutions</td>
<td>Wednesday, March 13</td>
<td>Tuesday, April 2</td>
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* CROSSOVER DEADLINE *
Thursday, May 9, 2019

SARAH HOLLAND  
*Principal Clerk*