



**HOUSE CALENDAR**  
**19th Legislative Day**  
**Thursday, February 28, 2019**  
**House Convenes at 9:30 A.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB [202](#)** Floyd, Beasley, Hardister and Lucas (Primary Sponsors)  
**AMEND EXPUNCTION.**
- HB [203](#)** Batch, White, Black and Meyer (Primary Sponsors)  
**AMEND SOCIAL WORK PRACTICE ACT.**
- HB [204](#)** McElraft  
**CARTERET COUNTY/ANNEXATION AND NAVIGABLE WATERS.**
- HB [205](#)** Torbett  
**VEHICLE PROPERTY DAMAGE/DETERMINING AMOUNT OF LOSS.**
- HB [206](#)** Torbett  
**DOT LEGISLATIVE CHANGES.**
- HB [207](#)** Dobson and Russell (Primary Sponsors)  
**SCHOOL CALENDAR FLEXIBILITY/WEATHER/CERTAIN COUNTIES.**
- HB [208](#)** Lucas and Cleveland (Primary Sponsors)  
**CREDIT FOR DONATING DEER MEAT.**
- HB [209](#)** Majeed and Alexander (Primary Sponsors)  
**PROHIBIT EDUCATION FUNDS ALLOCATED BY TIER.**
- HB [210](#)** Meyer and Insko (Primary Sponsors)  
**SCHOOL CALENDAR FLEXIBILITY/ORANGE COUNTY BOARDS OF EDUCATION.**
- HB [211](#)** Shepard  
**VARIOUS DMV CHANGES.**
- HB [212](#)** Sasser, C. Smith, Murphy and Horn (Primary Sponsors)  
**BREAK OR ENTER PHARMACY/INCREASE PENALTY.**
- HB [213](#)** Cleveland, Blackwell, Hurley and Speciale (Primary Sponsors)  
**EQUAL TAX TREATMENT OF GOVERNMENT RETIREES.**
- HB [214](#)** C. Smith, Gill and McNeill (Primary Sponsors)  
**RETIREMENT TECHNICAL CORRECTIONS ACT OF 2019.**
- HB [215](#)** Pittman, Kidwell and Speciale (Primary Sponsors)  
**JUSTICE FOR RURAL CITIZENS ACT.**
- HB [216](#)** Pittman and Speciale (Primary Sponsors)  
**SCHOOL SELF-DEFENSE ACT.**
- HB [217](#)** Saine, Jones and K. Hall (Primary Sponsors)  
**DEPARTMENT OF INFORMATION TECHNOLOGY CHANGES.**
- HB [218](#)** D. Hall, Saine and Jones (Primary Sponsors)  
**BROADCAST NC HOUSE OF REPRESENTATIVES SESSIONS.**
- HB [219](#)** Setzer, Bumgardner and Corbin (Primary Sponsors)  
**NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS (NAIC) ACCREDITATION AMENDMENTS.**

(over)

## INTRODUCED BILLS

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB**    [220](#)    Setzer, Bumgardner and Corbin (Primary Sponsors)  
**INSURANCE TECHNICAL CHANGES.**
- HB**    [221](#)    Setzer, Bumgardner and Corbin (Primary Sponsors)  
**RATE-MAKING AMENDMENTS.**
- HB**    [222](#)    Setzer, Bumgardner and Corbin (Primary Sponsors)  
**INSURANCE TECHNICAL CHANGES.**
- HB**    [223](#)    Conrad, Jones, Grange and B. Turner (Primary Sponsors)  
**LOAN ORIGATION/LATE PAYMENT CHARGE CHANGES.**
- HB**    [224](#)    Moore, Hastings, C. Smith and Barnes (Primary Sponsors)  
**ASSAULT WITH A FIREARM ON A LAW ENFORCEMENT  
OFFICER/INCREASE PUNISHMENT.**
- HB**    [225](#)    D. Hall, Davis and Stevens (Primary Sponsors)  
**PROTECT GOVERNMENTAL ACCOUNTABILITY.**
- HB**    [226](#)    R. Turner  
**2019 ADMINISTRATIVE OFFICE OF THE COURTS LEGISLATIVE  
CHANGES.**
- HB**    [227](#)    Logan  
**HIGHWAY CAMERAS STORAGE/FUNDS.**

## COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

<u>Thursday, February 28</u>	<u>Room</u>	<u>Time</u>
APPROPRIATIONS, AG. AND NER	421	9:00 am
APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)	425	8:30 am
APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT)	643	8:30 am
APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT) -- UPDATED	415	8:30 am
APPROPRIATIONS, TRANSPORTATION (JOINT)	1228/1327	8:30 am

## 2019 Request and Filing Deadlines

<b>Drafts</b>	<b>To Bill Drafting By 4:00 PM</b>	<b>Filed in House By 3:00 PM</b>
Bills recommended by State Agencies	Wednesday, February 13	Thursday, February 28
Local Bills	Wednesday, March 6	Thursday, March 28
Public Bills & Resolutions ( <b>Not</b> Approps or Finance)	Wednesday, March 27	Tuesday, April 16
Public Bills (Approps and Finance)	Wednesday, April 3	Tuesday, April 23

### **Crossover Deadline: Thursday, May 9**

#### **Bills eligible to be filed in 2019 with no deadlines:**

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White  
Principal Clerk