



**HOUSE CALENDAR**  
**18th Legislative Day**  
**Wednesday, February 27, 2019**  
**House Convenes at 3:00 P.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Thursday)

- HB [172](#)** Speciale and Howard (Primary Sponsors)  
**K-12 ACADEMIC FREEDOM.**
- HB [173](#)** Speciale and Howard (Primary Sponsors)  
**EXEMPT OCULAR SURGERY FROM CERTIFICATE OF NEED LAWS.**
- HB [174](#)** Speciale  
**HOME SCHOOL TAX CREDIT.**
- HB [175](#)** Speciale, Kidwell and Dobson (Primary Sponsors)  
**SCHOOL CALENDAR FLEXIBILITY/CERTAIN SYSTEMS.**
- HB [176](#)** Floyd, Lucas and Richardson (Primary Sponsors)  
**FAYETTEVILLE MARTIN LUTHER KING, JR. PARK/FUNDS.**
- HB [177](#)** Floyd, Lucas and Richardson (Primary Sponsors)  
**SCHOOL OF EDUCATION BUILDING/FAYETTEVILLE STATE/FUNDS.**
- HB [178](#)** Floyd, Richardson and Lucas (Primary Sponsors)  
**MARTIN LUTHER KING, JR. COMMISSION/FUNDING.**
- HB [179](#)** Stevens  
**MINI-TRUCK CLASSIFICATION.**
- HB [180](#)** Goodwin and McNeill (Primary Sponsors)  
**STATE BENEFITS/PENSION REVISIONS.**
- HB [181](#)** Conrad  
**WALKERTOWN ZONING AUTHORIZATIONS.**
- HB [182](#)** Hardister, Faircloth, Quick and Clemmons (Primary Sponsors)  
**GUILFORD COUNTY BOARD OF EDUCATION/NONPARTISAN ELECTION.**
- HB [183](#)** Gill, von Haefen and Dahle (Primary Sponsors)  
**SCHOOL CALENDAR FLEXIBILITY/WAKE COUNTY.**
- HB [184](#)** Dobson, Howard, Brisson and Adcock (Primary Sponsors)  
**STATE HEALTH PLAN DESIGN/STUDY.**
- HB [185](#)** Dobson, Lambeth, Stevens and Adcock (Primary Sponsors)  
**THE SAFE, ACCESSIBLE, VALUE DIRECTED AND EXCELLENT (SAVE) ACT.**
- HB [186](#)** Floyd and Lucas (Primary Sponsors)  
**HURRICANE HOUSING RECOVERY GRANT.**
- HB [187](#)** Ross and Riddell (Primary Sponsors)  
**AMEND TOWN OF ELON CHARTER/PARKING ORDINANCES.**
- HB [188](#)** Ross and McNeill (Primary Sponsors)  
**RETIREMENT ADMINISTRATIVE CHANGES 2019.**
- HB [189](#)** Alexander  
**WORKERS' COMPENSATION/SOLE PROPRIETORS MUST HAVE COVERAGE.**

(over)

## INTRODUCED BILLS

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Thursday)

- HJR [190](#) Willingham  
**AMERICAN ECONOMIC RECOVERY.**
- HB [191](#) Clemmons, Quick, Hardister and Faircloth (Primary Sponsors)  
**HOUSING RECOVERY/RESTORE GREENSBORO FUNDS.**
- HB [192](#) Clemmons, Hardister, Quick and Brockman (Primary Sponsors)  
**SCHOOL CALENDAR FLEXIBILITY/GUILFORD COUNTY.**
- HB [193](#) Clemmons, Faircloth, Hardister and Quick (Primary Sponsors)  
**GREENSBORO/SMALL BUSINESS ENTERPRISE.**
- HB [194](#) Goodwin  
**ALLOW COORDINATION OF SCHOOL AND COMMUNITY COLLEGE CALENDARS.**
- HB [195](#) White, Riddell, Szoka and Cunningham (Primary Sponsors)  
**BOARD OF NURSING TECHNICAL CHANGES.**
- HB [196](#) Speciale, Howard and Pittman (Primary Sponsors)  
**PARENTAL CONSENT FOR SEX EDUCATION.**
- HB [197](#) Pierce  
**RICHMOND COMMUNITY COLLEGE/MULTICAMPUS FUNDS.**
- HB [198](#) Davis, Stevens, Jarvis and Carter (Primary Sponsors)  
**HUMAN TRAFFICKING COMMISSION RECOMMENDATIONS.**
- HB [199](#) Hardister, Saine, Iler and Brockman (Primary Sponsors)  
**PERMANENT CHARTER SCHOOL TRANSPORTATION GRANT.**
- HB [200](#) Hurley, Johnson, Horn and Elmore (Primary Sponsors)  
**EDUCATION REPORT CHANGES.**
- HB [201](#) Hurley and McNeill (Primary Sponsors)  
**REGISTER OF DEEDS TAX CERTIFICATION EXPANSION.**

## CALENDAR

### LOCAL BILLS

#### SECOND AND THIRD READINGS

- HB [72](#) Saine  
**SUPPORT MULTIPLE RECESSES FOR LINCOLN COUNTY SCHOOLS.**  
(Rules, Calendar, and Operations of the House) (1st Edition)

### PUBLIC BILLS

#### SECOND AND THIRD READINGS

- HB [3](#) D. Hall, Lewis, Goodman and McGrady (Primary Sponsors)  
**EMINENT DOMAIN.** (Rules, Calendar, and Operations of the House) (1st Edition)
- HB [32](#) Davis  
**COLLABORATIVE LAW.**  
(Rules, Calendar, and Operations of the House) (1st Edition)

**PUBLIC BILLS**

**SECOND AND THIRD READINGS**

(continued)

- HB**     **33**    Davis  
**ADJUST GENERAL STATUTES COMMISSION MEMBERSHIP.**  
(Rules, Calendar, and Operations of the House) (1st Edition)
- SB**     **75**    Hise, Daniel and Bishop (Primary Sponsors)  
**RESTORE COURT OF APPEALS MEMBERSHIP.**  
(Rules, Calendar, and Operations of the House) (1st Edition)

**COMMITTEE MEETINGS**

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

**Wednesday, February 27**

	<b><u>Room</u></b>	<b><u>Time</u></b>
AGRICULTURE	643	1:00 pm
APPROPRIATIONS, AG. AND NER (JOINT)	421	9:00 am
APPROPRIATIONS, EDUCATION (JOINT)	423	8:30 am
APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT)	643	8:30 am
APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT)	415	8:30 am
APPROPRIATIONS, TRANSPORTATION (JOINT)	1228/1327	8:30 am
FINANCE	544	8:30 am
HB <u>4</u> Claremont Deannexation.		
HB <u>7</u> Graham County Occupancy Tax.		
HB <u>114</u> Gross Premium Tax/PHPs.		
JUDICIARY -- UPDATED	1228/1327	10:00 am
HB <u>100</u> Required Training Police Telecommunicators.		
HB <u>108</u> PED/Safekeeper Health Care Cost Recov. Pract.		
HB <u>119</u> Fees to Certify as a Company Police Agency.		
HB <u>121</u> Expunction Related to RTA/No Conviction.		
HB <u>122</u> Criminal Information Network/Revise Fee.		
HB <u>130</u> Allow Game Nights.		
STATE AND LOCAL GOVERNMENT	544	10:00 am
HB <u>44</u> Fort Fisher Historic Site Funds.		
HB <u>52</u> Wrightsville Beach Local Act Amendment.		
HB <u>59</u> Winston-Salem/Real Property Conveyances.		
HB <u>104</u> Litter Definition Clarification.		
HB <u>105</u> Red Light Cameras/Hope Mills & Spring Lake.		
HB <u>134</u> Filling Vacancy/Onslow County Board of Comm.		

**Thursday, February 28**

	<b><u>Room</u></b>	<b><u>Time</u></b>
APPROPRIATIONS, AG. AND NER	421	9:00 am
APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)	425	8:30 am
APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT)	643	8:30 am
APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT)	415	8:30 am
APPROPRIATIONS, TRANSPORTATION (JOINT)	1228/1327	8:30 am

**ANNOUNCEMENT**

The Finance/Occupancy Tax -- UPDATED Committee will meet Wednesday, February 27, 2019 at 8:00 a.m. in Room 544 of the Legislative Office Building, to discuss HB 7 - Graham County Occupancy Tax.

## 2019 Request and Filing Deadlines

<b>Drafts</b>	<b>To Bill Drafting By 4:00 PM</b>	<b>Filed in House By 3:00 PM</b>
Bills recommended by State Agencies	Wednesday, February 13	Thursday, February 28
Local Bills	Wednesday, March 6	Thursday, March 28
Public Bills & Resolutions ( <b>Not</b> Approps or Finance)	Wednesday, March 27	Tuesday, April 16
Public Bills (Approps and Finance)	Wednesday, April 3	Tuesday, April 23

### **Crossover Deadline: Thursday, May 9**

#### **Bills eligible to be filed in 2019 with no deadlines:**

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White  
Principal Clerk