



HOUSE CALENDAR
16th Legislative Day
Monday, February 25, 2019
House Convenes at 6:00 P.M.

Tim Moore, Speaker

JOINT SESSION AT 7:00 P.M.

State of the State Address

The Honorable Roy Cooper, Governor of North Carolina

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB [138](#)** Shepard, McNeill, C. Smith and Cleveland (Primary Sponsors)
DAMAGE JAIL AND PRISON FIRE SPRINKLER/PENALTY.
- HB [139](#)** Pierce
YOUTH GUN VIOLENCE STUDY COMMISSION.
- HB [140](#)** McGrady, Reives, Stevens and Hardister (Primary Sponsors)
THE FAIRNESS AND INTEGRITY IN REDISTRICTING (FAIR) ACT.
- HB [141](#)** Horn, Farmer-Butterfield, Lucas and R. Turner (Primary Sponsors)
**DPS/HEALTH SERVICES/FUNDS FOR FULL TIME EQUIVALENT/PED
STUDY.**
- HB [142](#)** Humphrey, Murphy and K. Smith (Primary Sponsors)
SCHOOL CALENDAR FLEXIBILITY/PITT COUNTY.
- HB [143](#)** Terry, Beasley and Alexander (Primary Sponsors)
UNIVERSAL IDENTIFICATION/BIOMETRICS STUDY.
- HB [144](#)** Corbin, Torbett, Hardister and Pierce (Primary Sponsors)
HANDS FREE NC.
- HB [145](#)** Harris, Autry, Lofton and Clark (Primary Sponsors)
15-POINT SCALE FOR SCHOOL PERFORMANCE GRADES.
- HB [146](#)** Farmer-Butterfield and K. Smith (Primary Sponsors)
LIVING WAGE BY 2024.
- HJR [147](#)** Ross, Howard, Fisher and Conrad (Primary Sponsors)
CONFIRM RAYMOND GRACE/BANKING COMMISSIONER.
- HB [148](#)** Pierce
SCHOOL CALENDAR FLEXIBILITY/HOKE COUNTY.
- HB [149](#)** Pierce
SCHOOL CALENDAR FLEXIBILITY/SCOTLAND COUNTY.
- HB [150](#)** Pierce
**ALLOW DESIGNEE FOR A POLICE CHIEF/JUVENILE CRIME PREVENTION
COUNCIL.**
- HB [151](#)** Lambeth
KATELYN'S LAW.
- HB [152](#)** John, Rogers and Morey (Primary Sponsors)
REGISTRATION DISCRETIONARY FOR SEXUAL BATTERY.

(over)

INTRODUCED BILLS

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB** **153** John, Morey and Rogers (Primary Sponsors)
SBI FUNDS.
- HB** **154** John, Rogers and Morey (Primary Sponsors)
CONDUCT CODE AND DISCIPLINE FOR MAGISTRATES.
- HB** **155** Hurley
UNCLAIMED PROPERTY CHANGES.

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

Monday, February 25

RULES, CALENDAR, AND OPERATIONS OF THE HOUSE

- | | <u>Room</u> | <u>Time</u> |
|--|-------------|-------------|
| HB <u>3</u> Eminent Domain. | 1228/1327 | 3:00 pm |
| HB <u>32</u> Collaborative Law. | | |
| HB <u>33</u> Adjust GSC Membership. | | |
| HB <u>72</u> Support Multiple Recesses For Lincoln Co Schl. | | |
| SB <u>75</u> Restore Ct. of Appeals Membership. | | |

Tuesday, February 26

APPROPRIATIONS, AG. AND NER (JOINT)

APPROPRIATIONS, EDUCATION (JOINT)

APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)

APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT)

APPROPRIATIONS, TRANSPORTATION (JOINT)

EDUCATION - COMMUNITY COLLEGES -- UPDATED

- | | <u>Room</u> | <u>Time</u> |
|---|-------------|-------------|
| HB <u>8</u> Tri-County CC/Neighbor State In-State Tuition. | 421 | 9:00 am |
| SB <u>6</u> Dare County/CC Construction Funds. | 423 | 8:30 am |

EDUCATION - K-12

- | | | |
|---|--|----------|
| HB <u>31</u> Allow Durham Pub. Schools to Provide Housing. | Dept. of Insurance, Albemarle Building, Room 240 | 8:30 am |
| HB <u>57</u> Create Term for Public Schs. & Codify NCVPS. | 643 | 8:30 am |
| HB <u>73</u> Civic Responsibility Education. | 1228/1327 | 8:30 am |
| HB <u>76</u> School Safety Omnibus. | 421 | 11:00 am |

HEALTH

- | | | |
|---|-----|---------|
| HB <u>30</u> Official State Frozen Treat. | 643 | 1:00 pm |
| HB <u>43</u> Establish Standards for Surgical Technology. | | |
| HB <u>50</u> Allow Hyperbaric Oxygen Therapy for TBI/PTSD. | | |
| HB <u>70</u> Delay NC HealthConnex for Certain Providers. | | |

TRANSPORTATION

- | | | |
|---|-----|----------|
| HB <u>67</u> Road Barrier Prohibition. | 423 | 10:00 am |
| HB <u>77</u> Electric Standup Scooters. | | |
| HB <u>82</u> Railroad Crossings/On-Track Equipment. | | |
| HB <u>87</u> License Plate Reader Systems in State ROWs. | | |

WILDLIFE RESOURCES

1228/1327	2:00 pm
-----------	---------

ANNOUNCEMENT

The Finance/Annexation/Deannexation Committee will meet Tuesday, February 26, 2019 at 9:30 a.m. in Room 544 of the Legislative Office Building, to discuss HB 4 - Claremont Deannexation.

2019 Request and Filing Deadlines

Drafts	To Bill Drafting By 4:00 PM	Filed in House By 3:00 PM
Bills recommended by State Agencies	Wednesday, February 13	Thursday, February 28
Local Bills	Wednesday, March 6	Thursday, March 28
Public Bills & Resolutions (Not Approps or Finance)	Wednesday, March 27	Tuesday, April 16
Public Bills (Approps and Finance)	Wednesday, April 3	Tuesday, April 23

Crossover Deadline: Thursday, May 9

Bills eligible to be filed in 2019 with no deadlines:

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White
Principal Clerk