

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**SENATE**  
**NOTICE OF COMMITTEE MEETING**  
**AND**  
**BILL SPONSOR NOTICE**

The **Senate Committee on Appropriations on Agriculture, Natural, and Economic Resources** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Tuesday	February 19, 2019	9:00 AM	421 LOB

Senator Chuck Edwards, Co-Chair  
Senator Rick Gunn, Co-Chair  
Senator Andy Wells, Co-Chair